

IIT Vadodara - International Campus Diu (IITV-ICD), Education Hub, Kevdi - Diu (U.T)  
-362520

**B. Tech 2026-27 Online Reporting Process at the Institute - JoSAA / CSAB 2026**

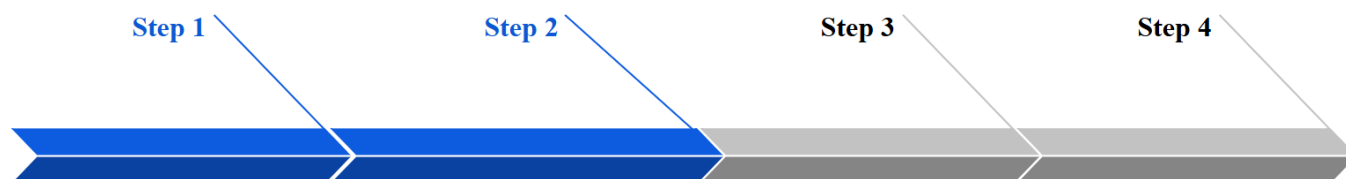
(For Online Reporting between 13<sup>th</sup> August, 2026 to 18<sup>th</sup> August, 2026)

(There are no fees waiver for any category of students at IITV-ICD, Diu)

Dear Candidates,

Welcome to IITV-ICD, Diu.

| Important Dates                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For all queries related to Admission & Reporting:                                                                                                                      | <b>Dr. Varun Kumar, Chairperson, Admission (8249065437)</b><br><b>Dr. Gaurav Pareek, Member, Admission (9837169800)</b><br><b>Dr. Venkata Phanikrishna, Member, Admission (9908261261)</b><br><b>Dr. Jignesh Patel, Member, Admission (9067229799)</b><br><b>Dhiraj Kumar, Assistant Registrar (8787286601)</b><br><b>Query will be addressed between (10:00am to 5:30pm)</b> |
| Online Reporting for Admission at the Institute :                                                                                                                      | <b>Online mode only</b><br><b>13th to 18th August 2026.</b><br><b>Google Form : <a href="#">Click here</a></b>                                                                                                                                                                                                                                                                |
| Physical Reporting steps                                                                                                                                               | <b>List of Students whose admission is provisionally confirmed.</b><br><br><b>Google Sheet: <a href="#">Click Here</a></b>                                                                                                                                                                                                                                                    |
| <b>If your Name and JEE roll number is in the above Google sheet, you are requested to report to the Institute during 19th - 21st August 2026 [9:30 AM - 5:00 PM].</b> |                                                                                                                                                                                                                                                                                                                                                                               |
| Physical Reporting at Hostel:                                                                                                                                          | <b>19<sup>th</sup> August, 2026 (9:30 AM to 5:00 PM) Onwards.</b><br><b>Contact: Suman Solanki ,Care Taker (9274168807)</b><br><b>Admission related query : 7990573335</b>                                                                                                                                                                                                    |
| Admission Confirmation and Hostel Allocation                                                                                                                           | <b>19th - 21st August 2026 at the Institute. During physical reporting.</b>                                                                                                                                                                                                                                                                                                   |
| Orientation Programme:                                                                                                                                                 | <b>24<sup>th</sup>-25<sup>th</sup> August, 2026 (Parents may attend)</b>                                                                                                                                                                                                                                                                                                      |
| Commencement of 1 <sup>st</sup> Semester Classes:                                                                                                                      | <b>24<sup>th</sup> August, 2026 (Tentative)</b>                                                                                                                                                                                                                                                                                                                               |



Fill the Google form  
with the correct  
details

Check the list of  
students whose  
admission is  
provisionally confirmed

If your name is  
present in the list  
Report physically at  
the Institute during  
19th-21st Aug 2026

Report to the hostel  
after completing  
step 3 at the  
Institute.

**Please read the following instructions carefully and follow the same:**

1. **Mode of Communication:** Online via email: <[administration@diu.iiitvadodara.ac.in](mailto:administration@diu.iiitvadodara.ac.in)>
2. Following documents must be kept ready in digital form (scanned copy in pdf format) and Fee payment of institute also to be completed before filling the above-mentioned Google Form.
  - (a) Provisional Seat Allotment Letter (JoSSA/CSAB) for Admission 2026.
  - (b) Admit Card for JEE (Main) 2026.
  - (c) Rank Card of JEE (Main) 2026.
  - (d) Marksheet and Certificate of Std. X.
  - (e) Date of Birth Certificate as submitted to JoSAA/CSAB.
  - (f) Mark Sheet and Certificate of Std. XII.
  - (g) SC/ST/OBC/PwD/EWS Certificate from designated authority (If and as applicable).
  - (h) Two Stamp size photographs and two passport size photographs are to be submitted when you report physically. However please submit a soft copy of the same in .jpg format.
  - (i) Copy of Anti-ragging undertaken by the Student and Parent.  
[https://antiragging.in/affidavit\\_affiliated\\_form.php](https://antiragging.in/affidavit_affiliated_form.php)
  - (j) Fees Receipt of Payment done to JoSAA / CSAB.
  - (k) Proof of Balance Fees paid to IIITV-ICD, Diu as per para 4 below.
  - (l) Undertaking from the student (Institute Format) \* (Annexure 2)
  - (m) Local guardian details (optional)
  - (n) Students Registration Form (Institute Format) \* (Annexure 3)
  - (o) Medical Fitness Certificate\* (Issued by a Registered Medical **practitioner**) (Annexure 1)
  - (p) Date of arrival to the Institute for Physical Reporting
  - (q) Number of person accompanying you for the Physical Reporting
  - (r) Aadhar card of parents

You need to bring all the original copies of the above documents during physical reporting at the Institute (19th - 21st August 2026).

### 3. Payment of Institute Fees:

| <b>B.Tech. Fees Structure – Semester - 1</b>                                                                                                           |                                                                                |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------|
|                                                                                                                                                        | SC/ST/GEN-PwD/GEN-E<br>WS-PwD,<br>OBC-NCL-PwD/SC-PwD/<br>ST-PwD Category (Rs.) | All Other<br>Candidates (Rs.) |
| Caution Deposit (Refundable)                                                                                                                           | 20,000/-                                                                       | 20,000/-                      |
| I Card Fee (One Time)                                                                                                                                  | 100/-                                                                          | 100/-                         |
| Institute Development Contribution (IDC)<br>(One-Time)                                                                                                 | 5,000/-                                                                        | 5,000/-                       |
| Tuition Fees                                                                                                                                           | 1,25,000/-                                                                     | 1,25,000/-                    |
| Examination Fees                                                                                                                                       | 750/-                                                                          | 750/-                         |
| Student Activities Centre Fees                                                                                                                         | 2,500/-                                                                        | 2,500/-                       |
| Student Insurance                                                                                                                                      | 120/-                                                                          | 120/-                         |
| Medical Fees                                                                                                                                           | 2,000/-                                                                        | 2,000/-                       |
| Hostel and Mess Reserve Fund                                                                                                                           | 1,500/-                                                                        | 1,500/-                       |
| Lib Fees                                                                                                                                               | 750/-                                                                          | 750/-                         |
| <b>(Sub Total Part A)</b>                                                                                                                              | <b>1,57,720/-</b>                                                              | <b>1,57,720/-</b>             |
| <b>Boarding Lodging &amp; Transportation Fees (No Refund is Applicable)</b>                                                                            |                                                                                |                               |
| Hostel Esst Fees                                                                                                                                       | 2,500/-                                                                        | 2,500/-                       |
| Transport Fees                                                                                                                                         | 2,500/-                                                                        | 2,500/-                       |
| Mess Fees                                                                                                                                              | 23,562/-                                                                       | 23,562/-                      |
| Hostel Fee (Inside Campus)                                                                                                                             | 30,000/-                                                                       | 30,000/-                      |
| <b>(Sub Total Part B)</b>                                                                                                                              | <b>58,562/-</b>                                                                | <b>58,562/-</b>               |
| <b>Total C = A+B</b>                                                                                                                                   | <b>2,16,282 /-</b>                                                             | <b>2,16,282 /-</b>            |
| <b>Fee for Category I: Candidates participating in JoSAA/CSAB</b>                                                                                      |                                                                                |                               |
| Total Fees Paid by the student to JoSAA / CSAB<br>(SAF, PAF, IAF-I, IAF-II) 2026 (After Excluding<br>Processing Fees Charges of JoSAA / CSAB 2026) (D) | <b>GEN/OBC/EWS</b>                                                             | <b>SC/ST/PwD</b>              |
|                                                                                                                                                        | <b>70,000 /-</b>                                                               | <b>30,000 /-</b>              |
| Total (To be paid to the Institute) (C-D)                                                                                                              | <b>1,46,282</b>                                                                | <b>1,86,282 /-</b>            |
| <b>Fee for Category II: Candidates participating in DASA and CSAB Special, got seat in CSAB Special</b>                                                |                                                                                |                               |
| DASA-CIWG fees (E)                                                                                                                                     | <b>62,500</b>                                                                  | <b>62,500</b>                 |
| Total (to be paid to the Institute) (C-E)                                                                                                              | <b>1,53,782</b>                                                                | <b>1,53,782</b>               |

### 4. NEFT details for Institute Account:

(Please Share UTR No. (Transaction ID) for reconciliation)

|                     |                                |
|---------------------|--------------------------------|
| Bank Name           | State Bank of India            |
| Account No.         | 39744224201                    |
| Account Holder Name | IIITV-ICD Main Account         |
| Branch              | Diu, UT, Opposite Admin Office |
| IFSC Code           | SBIN0060114                    |

5. Once you have paid the Institute Fees and uploaded all documents in the Google Form, your admission will be confirmed and information will be available on the Institute portal. (Institute Main Web-page. The list will be updated daily).

6 **Physical Reporting at Hostel:** The B. Tech programme is residential and thus staying at Institute hostel is mandatory. You are required to physically report at the Institute Hostel on or after **19<sup>th</sup> August, 2026 (9:30 AM to 5:00 PM)**.

**Note: Hostel availability for stay w.e.f. 19<sup>th</sup> August, 2026. (Parents and relative not allowed)**

7. It is essential for Students to have their personal Laptop/ Computing device.
8. Details of Institute required for filling the Anti-ragging Form:
- (a) Name of the Director - Prof. Dharmendra Singh
  - (b) AISHE Code – C-63929
  - (c) Nearest Police Station – Opposite Collectorate Office, Fort Main Road, Diu, 362520
  - (d) **Number of Students in Class – B. Tech (CSE – 108; AI – 60; ECE – 60, CCS-60)**
  - (e) Emergency or Toll-Free No. **7990573335**

9. Following items will be available to the students at the hostel.

- (a) Bed with mattress
- (b) Chair
- (c) Cupboard
- (d) Study Table
- (e) R.O. Filter Water
- (f) Dining facility

10. Following items will be required to be brought by students:

- (a) Bedsheet
- (b) Pillow with Pillow cover
- (c) Bucket
- (d) Mug
- (e) Mosquito Net (essential)

11. **Bank Loan and Scholarship Facilities available at IIITV-ICD.**

- (a) **Bank Loan:** Students can avail bank loans if they desire.

- [State Bank of India](#)
- [Punjab National Bank](#)
- [Canara Bank](#)

- (b) **Scholarships:** There are no scholarships provided by IIITV-ICD. Institute facilitates the following scholarships. Though many students are receiving scholarships. The institute does not guarantee any scholarships. Currently the Institute facilitates the following scholarships.

|       |                                                                                                                                                                                                                      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)   | National Scholarship Portal                                                                                                                                                                                          |
| (ii)  | UP Scholarship portal                                                                                                                                                                                                |
| (iii) | MYSY – Gujarat Government                                                                                                                                                                                            |
| (iv)  | CMSS-Gujarat Government                                                                                                                                                                                              |
| (v)   | Digital Gujarat Government                                                                                                                                                                                           |
| (vi)  | Bihar Student Credit Card Scheme                                                                                                                                                                                     |
| (vii) | E- Kalyan Jharkhand Scholarship                                                                                                                                                                                      |
| (vii) | Rajasthan Scholarship                                                                                                                                                                                                |
| (ix)  | Telangana e-pass                                                                                                                                                                                                     |
| (x)   | For those students, whose parents are working in ONGC, Police Department, Railway, BSNL, TBF, etc., can also avail particular departmental scholarship or students willing to apply in any foundational scholarship. |
| (xii) | Any other scheme if projected by student. Institute will work pro-actively.                                                                                                                                          |

12. Refund Policy for Institute Fees. Institute refund policy can be seen here
13. For queries related to reporting Contact at [administration@diu.iiitvadodara.ac.in](mailto:administration@diu.iiitvadodara.ac.in) (10:00am to 5:30pm).
14. You will be given provisional admission till physical verification of documents.
15. In case there is an issue with a particular document, please provide an undertaking on a plain paper (self-signed) and attach it at the relevant place of Google Form.

**(Provide your name, JEE Roll No., Date of birth, Father's Name at the top).**

**Professor In-charge  
UG (Admissions)**

| <b>MEDICAL CERTIFICATE</b><br><b>(to be issued by a Registered Medical Practitioner)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                       |               |                             |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------|---------------|-----------------------------|--------------------------------------------------|
| <b><u>GENERAL EXPECTATIONS</u></b><br>Candidates should have good general physique. In particular, <ul style="list-style-type: none"> <li>• Chest measurement should not be less than 70 cm, with satisfactory limits of expansion and contraction.</li> <li>• Vision should be normal. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye. Colour blind and uni-ocular (having vision in only one eye) persons are restricted from admission to certain courses.</li> <li>• Hearing should be normal. Defective hearing should be corrected.</li> <li>• Heart and lungs should not have any abnormality and there should be no history of mental illness and epileptic fits.</li> </ul> |                                                                       |                                                       |               |                             |                                                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name of the candidate:                                                |                                                       |               |                             |                                                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Identification Mark (a mole, scar or birthmark), if any               |                                                       |               |                             |                                                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Major illness/operation, if any (specify nature of illness/operation) |                                                       |               |                             |                                                  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Height in cm:                                                         |                                                       | Weight in kg: |                             | Blood Group:                                     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Past History:                                                         | <b>(a) Mental illness</b><br><b>(b) Epileptic Fit</b> |               |                             |                                                  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chest: <b>(a)</b> Inspiration in cm                                   |                                                       |               | <b>(b)</b> Expiration in cm |                                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Hearing:                                                              |                                                       |               |                             |                                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Vision with or without glasses:                                       | Right Eye                                             | Left Eye      | Colour Blindness            | Uniocular vision (having vision in only one eye) |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Respiratory System                                                    |                                                       |               |                             |                                                  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nervous System                                                        |                                                       |               |                             |                                                  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Heart: <b>(a)</b> Sounds                                              |                                                       |               | <b>(b)</b> Murmur           |                                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Abdomen<br><b>(a)</b> Liver<br><b>(b)</b> Spleen                      | Hernia                                                |               | Hydrocele                   |                                                  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Any other defects:                                                    |                                                       |               |                             |                                                  |
| <p style="text-align: center;"><b>Certificate of Medical Fitness</b></p> <p> <input type="checkbox"/> The candidate fulfils the prescribed standard physical fitness, medical fitness and is FIT for admission to Engineering/Architecture/ Pharmaceuticals/ Science Course.         </p> <p> <input type="checkbox"/> The candidate does not fulfil the prescribed standard of physical fitness/medical fitness and is unfit/temporarily unfit for admission due to following defects:         </p> <p>           _____<br/> <b>Name of the Doctor                      Signature                      Registration Number                      Seal</b> </p>                                                                         |                                                                       |                                                       |               |                             |                                                  |

भारतीय  
सूचना प्रौद्योगिकी  
संस्थान वडोदरा



Indian  
Institute of Information  
Technology Vadodara

Gandhinagar Campus (IIITV-GN)  
Block-9, GEC, Sector 28, Gandhinagar, Gujarat  
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Education Hub, Kevdi, Diu  
www.icd.iiitvadodara.ac.in

Every student and the parent/guardian of the students at the time of admission into the Institute shall give the following undertaking:

### UNDERTAKING

(To be filled in by the candidate)

1. Mr./Miss. \_\_\_\_\_ son / daughter of  
\_\_\_\_\_ Resident  
of \_\_\_\_\_

do hereby solemnly undertake to abide by the following:

- i) Conform to all provisions of the statutes, rules and regulations of the Institute framed by the Competent Authorities of the Institute from time to time.
- ii) THAT the information furnished in, and document attached with the application form are correct, and | fully understand that at any time during course of my studies, if it is found that any information is in-correct or any document produced at the time of admission is false, which would have rendered me ineligible for admission under the rules, my name shall immediately be struck off from the Institute roll.
- iii) THAT | shall, in case my name is struck off under clause (ii) above not be entitled to claim refund of any fee paid by me.
- iv) THAT | shall maintain identity as a student of the Institute by wearing the Identity Card issued by the Institute.
- v) THAT if hostel accommodation is provided, | shall abide by the rules and regulations of the hostel.
- vi) THAT any form of political ideology | subscribe to, will not lead to violence, threat of violence and pressure in any dispute with the Institute, faculty, staff and students and other stakeholders of the Institute; all means and methods shall only be logic, persuasion, petition, appeal, revision, review and other peaceful method for settlement of differences and disputes.
- vii) THAT in any dispute with the Institute, faculty, staff and students and other stakeholders of the Institute, | shall accept the judgment of the Committee(s) constituted for the purpose(s) by the Competent Authorities of the Institute.
- viii) Further, | do hereby solemnly undertake to refrain from:
  - a) Doing anything which may cause damage to the property of the Institute, injury or insult to faculty, staff and students and other stakeholders of the Institute.
  - b) Holding unauthorised gathering, meeting or taking out procession in any part of Campus.
  - c) All kinds of unfair means in examination.
  - d) Allowing or abetting the entry of expelled students, anti-social elements or others to the premises of the Institute.

- e) Bringing into the Campus, keeping in possession, consuming or encouraging consumption of alcoholic products, drugs and narcotics and indulging in acts of moral turpitude.
  - f) Bringing or keeping in possession any type of weapons within the Institute premises.
  - g) Subletting the hostel room, accommodating guests in the hostel room, using or occupying any room or part of any building of the Institute without prior approval of the Competent Authority.
  - h) Indulging in any violent or such acts and deeds outside the Institute which may defame the Institute.
- ix)** THAT | shall abide by the decision of the Competent Authorities on all disciplinary matters concerning me during my studentship with the Institute.

(Signature of the student)

Father's Full Name : \_\_\_\_\_

Name : \_\_\_\_\_

Permanent Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dated : \_\_\_\_\_

Signature of Parents / Guardian

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www.icd.iiitvadodara.ac.in

### Student's Registration Form

(All the information required to fill in BLOCK letters only)

Affix passport  
size Colour  
Photo

#### Student's Details:

Name of the Student: \_\_\_\_\_

(Fill in BLOCK letters as per 10" / 12" Board Mark sheet)

Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ Pin: \_\_\_\_\_ Dist. : \_\_\_\_\_ State: \_\_\_\_\_

Country: \_\_\_\_\_ Landline Phone No.: \_\_\_\_\_

Nearest Railway Station: \_\_\_\_\_ Nearest Post Office: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Gender: Male / Female \_\_\_\_\_ Married: (Yes / No) \_\_\_\_\_

Identification Marks: \_\_\_\_\_

Religion: \_\_\_\_\_ Nationality: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_

Caste (If belong to SC/ST/OBC /Minority): \_\_\_\_\_ Domicile of State: \_\_\_\_\_

Minority: **Yes / No** (If yes, please specify below):

a) Jainism \_\_\_\_\_ b) Buddhism \_\_\_\_\_ c) Sikhism \_\_\_\_\_ d) Muslims \_\_\_\_\_

e) Parsi \_\_\_\_\_ f) Christianity \_\_\_\_\_

Student's E-mail ID: \_\_\_\_\_ Student's Contact No: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Mother's Occupation: \_\_\_\_\_

Father's E-mail ID: \_\_\_\_\_ Mother's E-mail ID: \_\_\_\_\_

Father's Contact No.: \_\_\_\_\_ Mother's Contact No: \_\_\_\_\_

Father's Annual Income: \_\_\_\_\_ Mother's Annual Income: \_\_\_\_\_

**Admission Details (Degree B. Tech):**

Admission Date: \_\_\_\_\_ Admission to Degree: \_\_\_\_\_

Branch: \_\_\_\_\_ Admission Batch: \_\_\_\_\_

Category: \_\_\_\_\_ (General, PwD, OBC-NCL, SC, ST)

**Student's Bank Details:**

Account Holder Name: \_\_\_\_\_  
(As per Bank Account)

Bank Name : \_\_\_\_\_ Branch: \_\_\_\_\_

Account No: \_\_\_\_\_ IFSC Code: \_\_\_\_\_

**JEE Examination Details:**

Roll No: \_\_\_\_\_ Year of Exam: \_\_\_\_\_

JEE Marks: \_\_\_\_\_ JEE Rank: \_\_\_\_\_ JEE Rank (Category rank): \_\_\_\_\_

**Academic Details: (10<sup>th</sup> Std.)**

Board of Exam: \_\_\_\_\_

Name of School: \_\_\_\_\_

Roll No/Registration No.: \_\_\_\_\_ Month & Year of the Exam: \_\_\_\_\_

Total Marks obtained: \_\_\_\_\_ Maximum Marks: \_\_\_\_\_ Grade: \_\_\_\_\_

Percentage (If applicable): \_\_\_\_\_ (Note: Attach self-attested copy of 10<sup>th</sup> mark sheet)

**Academic Details: (12<sup>th</sup> Std.)**

Board of Exam: \_\_\_\_\_

Name of the School: \_\_\_\_\_

Roll No / Registration No.: \_\_\_\_\_ Month & Year of the Exam: \_\_\_\_\_

Total Marks obtained: \_\_\_\_\_ Maximum Marks: \_\_\_\_\_ Grade: \_\_\_\_\_

Percentage (If applicable): \_\_\_\_\_ (Note: Attach self-attested copy of 12<sup>th</sup> mark sheet)

Fill the details of marks obtained in each subject:

| Subjects               | Maximum Marks | Marks Obtained |
|------------------------|---------------|----------------|
| Physics                |               |                |
| Chemistry              |               |                |
| Mathematics            |               |                |
| Biology                |               |                |
| Other (Please Specify) |               |                |
|                        |               |                |

**Achievement: (If any)** \_\_\_\_\_

**Scholarship Details:**

Are you in receipt of Scholarship: Yes/No (I will update these as when there is a change)

(If yes, please specify: Details of Scholarship)

**Education Loan Details:** Are you availing any bank loan for education: Yes / No

(I will update these as when there is a change)

IF Yes, Bank Name: \_\_\_\_\_ IFSC Code: \_\_\_\_\_ Amount: \_\_\_\_\_

**Declaration:**

I hereby declare that the particulars furnished above are true, complete, and correct to the best of my knowledge and belief. In the event of suppression or distortion of any fact like educational qualification, age, nationality, etc... made in my application form, | understand that | shall be denied admission and if already admitted, my admission is liable for cancellation. | also understand that decision of the Institute regarding my admission is final and | shall abide by the decision. If admitted, | promise to abide by the rules, regulations, and discipline of the Institute.

|                                                                |               |
|----------------------------------------------------------------|---------------|
| 1. DD. No.: _____ Amount: _____ Date: _____<br>Bank: _____     |               |
| 2. NEFT / RTGS: _____ Amount: _____ Date: _____<br>Bank: _____ |               |
| Accounts Section                                               | Admin Officer |

Date:

Place:

Signature of Student